

# Native Horse Woman: Dream

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## The Dream

In the early morning of the 21<sup>st</sup> of February 2013, I had a dream about the Native Americans and their return to the God YHWH (YaHuVeHa) of their forefathers.

In the dream I was approached by Lynda Von Habsburg, the Empress of the Holy Roman Empire and told I was given a horse by the Native American Elders. I could see behind her a group of Native Americans who appeared to be Elders of the Native peoples who had 'passed on' and were in allegiance with YHWH. My sense is they were representing all of the native tribes in North America and not just one tribe. I do remember chief Whitefeather who I saw in another dream standing among them so he was counted among the Native Elders of YHWH.

A little distance away stood before me a mare of sorrel color and of very good confirmation. This was the horse I was to be given by the Native Elders. I approached the horse and began to stroke its neck and talk to the mare in comforting tones. Suddenly appearing under the neck of the horse was a beautiful Native American woman who was holding the reins. She looked at me and said very matter of factually and without hesitation, "I come with the horse."

## Horse Becomes a Woman

Strangely, I immediately began speaking to the native woman as if she was the horse. I do not know why I did this but I did this all through this dream.

I thought to myself, "If she is my horse, I will not be able to ride her to get around. She is much too fragile." There was no sexual connotation to this since I was treating her now as the horse I was given.

As the Native woman came into the foreground, the horse and woman seemed to merge into one with the Native woman remaining as the one person of the two. The others in the dream began to fade into the background except for some older native mothers who remained in the background. These older women now stood about 5 paces behind the Native woman who became one with the horse. We were now alone.

We began to walk together. She was a very beautiful Native woman wearing a light colored deer skin dress. Her legs were long and slender of a most beautiful form. She wore very high heels with the toe of the heel making the shape of a horse's hoof around her toes which I could see. Her toes showed through the front of the shoes and had bright red nail polish.

I asked her, "Is it difficult to walk on just two legs instead of four?" still treating her as if she was the horse given to me. She said, "It was difficult at first but not now."

As we continued to walk, I asked about the origin of her tribe and nation. I asked her if she was Pinto, Mustang - still treating her as if she were the horse and a horse breed as her tribe. She just looked at me and smiled.

## Stream Begins to Flow

We walked from a higher place down in elevation and were now walking in a shallow gully that was dry. As we entered the dry stream bed having conversation, water slowly began to flow from behind us and rise up over our feet as we walked. Just a very small trickle

at first then it widened and the current became much swifter but never more than 4” deep as we walked on sand and small pebbles below our feet under the water.

As we were walking down stream, I heard something behind me. I turned and saw a large group of older Native American women following us and listening into our conversation. I asked the horse woman about them and she said they always follow her.

I then tenderly took her hand in mine as we continued to walk down stream. I intuitively knew she would be there beside me as a committed friend and companion. Yes the same woman of a dream that I had received over 25 years earlier. I knew she would follow me where ever I would go.

This bond I sensed in the dream was more than a just a deep friendship but I had a sense it was a divine covenant made in heaven among the Elders in the renewing of a promise that had long since been forgotten. A covenant between the Hebrew tribes of Israel and the Native tribes of America.

### **Interpretation**

I believe the woman and the horse are the same person. I am persuaded the horse woman has 'horse' in her name or the symbol of a horse in her family or is closely associated with the horse in her culture – so much so she is identified as being a horse among her own native people – perhaps of a horse clan.

The women who followed behind us are the matriarchal leaders of their Native tribal clans. They were watching her to identify the 'persons' of covenant for their people. Both Lynda and chief Whitefeather were in the dream who I recognized but no one else. I understood the horse woman to be the woman who would show the way for the rebirth of the YHWH (YaHuVeHa) Covenant between a line of the ancient Hebrew priesthood and the priesthood of the Native American.

I was also shown after the dream something about the water that began to flow. This represented the mission of the Blue Kachina in bringing life back to the land with the coming of life-giving water. Only after we were together in the unity of love did the water begin to flow. With the holding of our hands together, this represented the return of the Native people back to YaHuWeHa, the God of their forefathers and to the Anasazi Covenant that existed between 800 and 1200 AD as the 4<sup>th</sup> fire of the Ojibwe 7 Fires prophecies.

The return to this ancient covenant will bring with it life with the coming of rain back to the lands of the Native American in certain sacred areas. The four winds under the command of the Archangel Michael will bring these waters to the dry lands of promise and covenant. It will also provide for the protection of all those living among the Native Americans who have returned to the faith and practice of YHWH as Hebrew Christians. This is perhaps the beginning of the 7<sup>th</sup> Fire of the Ojibwe prophecies.

### **Native Women Take the Lead**

What is implied in that only Native Women were following us in the stream is it will be the Native Women of the various Native tribes and clans that will take the lead in bringing



their people back to YHWH in worship. When the covenant is renewed, YHWH will look from heaven and heal their land.

II Chronicles 7:14 is the scripture I was given following this dream. It reads:

**“If my people which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; The will I hear from heaven, and forgive their sin, and will heal their land.”**

As the text from Chronicles declares to us, we must first, 1) Choose to listen to YHWH, 2) Hear what he is saying to us, 3) repent from our rebellion against him and , 4) Turn from our wicked ways. When we take these steps, then 5) YHWH will come to the land with nurturing water that brings life to the land and to its people and heal it.

I am led by the Holy Spirit to understand the 4 winds will be assigned to drive the needed rains into the 4-corners area and other sacred areas of America in bringing much needed water for agriculture. This promise is the biblical proof of the promise of the Blue Kachina that the Native lands will be healed and crops will again grow in abundance.