

The Name of Y'Shua: Dream

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The Dream

As I was awakening on the 14th of January, 2008, I was spoken to with these words. "It is to the name of Y'Shua that every knee shall bow and not simply the cross. Therefore carry this name within your heart and not just the cross upon thy breast [jewelry]." It was the name Y'Shua and not Jesus that I was told to use.

Still in a partial sleep state, I considered the name Y'Shua and remembered that there was an original language over the whole earth prior to the Tower of Babel. This same language was the language of Eden by which God spoke with Adam and Eve. One might even consider it the language of angels and used in creation.

The second part of this near-sleep revelation was in remembering that "the leaves of the trees were created for the healing of the nations." It was the trees in Eden that represented both good and evil and eternal life and Y'Shua was referred to as the 'tree of life'. I then remembered that each letter of the the Ogham script was associated with different trees.

Why Y'Shua and not Jesus

Now awake, I thought about the research that has occurred to try to rediscover the common prehistoric language of the ancients. It has been determined that the Basque, Ogham- Pre Gaelic (W. Europe), Ancient Hebrew – not modern Hebrew (Middle East), Dravidian (India) and Ainu (Asia) all have retained elements of the original root language.

What they have in common is a Vowel-Consonant-Vowel (VCV) structure or in some cases a more primitive root of Consonant-Vowel (CV) structure in the making of words which originally were always descriptive of an event, place or concept.

For the name of Y'Shua, we have translated variations such as Joshua, Y'Shua, I'esu and Jesu.

If we apply the CV approach, we can derive Ye-Shu-Ha and when applying the CV as in the Ogham system we have phonetically a'YE-eSU-uHA where the vowel is repeated for each connecting CVC tone but is owned by the preceding VCV.

As in the ancient Hebrew and Ogham, the vowels were not written so the written script for Y'Shua would be represented by only consonants and written as YSH.

As to the meaning based on the Basque derived VCV/CV dictionary developed by Edo Nolan, the descriptive meaning of Ye-Shu-Ha (Y'Shua) is: a'Y'E': 1) he who rules all things, 2) he who's God rules all things then, 'eSU': 1) the power of creation then 'uHA': 1) embodiment of, 2) the spirit of, and finally for 'Ha': 1) the breath of. Bring these ideas together we have the translation:

"He who rules all things with the power of creation as the embodiment and breath of creator."

What this reveals is that whenever we say the name of Y'Shua, we are making a statement of faith about the person of Y'Shua as creator and God in being one with the father and the Holy Spirit to whom all power is given on heaven and earth and to whom every knee in heaven and earth shall bow.

Ogham's 15 consonant (originally only 12+1) and 5 vowel trees (added much later in history) are also believed to correspond with different human temperaments and callings.

The trees and corresponding letters include the Birch (B, P), Rowan (L), Ash (N), Alder (F,V), Willow (S), Hawthorne (H), Oak (D), Holly (T), Hazel (C, K), Apple (Q, X), Blackberry (M), Ivy (G), Reed (NG), Blackthorne (ST, Z, SS), Elder (R), Elm (A), Furze (O), Heather (U, W), Popular/Aspen (E) and Yew (I, J, Y).

It is also possible these trees (originally 12) also represent/reflect (resonate with) each of the constellations that also tell the story of Messiah before such a study was corrupted by serpent cults.

The descriptive name of Y'Shua 'YSH' if written in Ogham as read from below (bottom) to above (top) is: H S Y. What then might be derived from this revelation? Perhaps there is a tree that represents each of us and upon the leaf of our tree should be embossed the name of Y'Shua in the most ancient of text - written in the language of Creator God and the Angels.