

In search of Chief White Feather Dream-Vision

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The Dream

As I slept, I had a dream where I saw a picture of a Native American and underneath the picture was his name. The name was "Chief White Feather" etched on a brass plaque of what seemed like an old black and white photograph of the 19th century.

What I did notice was the feather. It was white but at the base of the feather it was very fluffy. My sense in the dream is that I was to find this man and he would have some revelation that I needed to know.

I did a search on the name Chief White Feather and initially found a Native man of the Sioux that was a Christian evangelist. Not seeing the connection, I continued the search and found another Chief Whitefeather from among the Hopi. He had given a prophecy about the coming of Pahana which is the Hopi name for Messiah. I knew this was the right man.



The following Hopi prophecy was shared with a christian minister in about 1958 by a Chief White Feather of the Bear Clan of the Hopi nation. I was convinced this was the right chief as it dealt with the Anasazi and the descendant Hopi tribes that I was studying and seeking the spiritual key to understand this culture. The story of the prophecy is as follows.

The Prophecy

This extraordinary Hopi prophecy was first published in a mimeographed manuscript that circulated among several Methodist and Presbyterian churches in 1959. Some of the prophecies were published in 1963 by Frank Waters in The Book of the Hopi.

The account begins by describing how, while driving along a desert highway one hot day in the summer of 1958, a minister named David Young stopped to offer a ride to an Indian elder, who accepted with a nod. After riding in silence for several minutes, the Indian said:

"I am White Feather, a Hopi of the ancient Bear Clan. In my long life I have traveled through this land, seeking out my brothers, and learning from them many things full of wisdom. I have followed the sacred paths of my people, who inhabit the forests and many lakes in the east, the land of ice and long nights in the north, and the places of holy altars of stone built many years ago by my brothers' fathers in the south. From all these I have heard the stories of the past, and the prophecies of the future.

Today, many of the prophecies have turned to stories, and few are left -- the past grows longer, and the future grows shorter.

"And now White Feather is dying. His sons have all joined his ancestors, and soon he too shall be with them. But there is no one left, no one to recite and pass on the ancient wisdom. My people have tired of the old ways -- the great ceremonies that tell of our origins, of our emergence into the Fourth World, are almost all abandoned, forgotten, yet even this has been foretold. The time grows short.

"My people await Pahana, the lost White Brother, as do all our brothers in the land. He will not be like the white men we know now, who are cruel and greedy. We were told of their coming long ago. But still we await Pahana.

"He will bring with him the symbols, and the missing piece (broken corner) of that sacred tablet now kept by the elders, given to him when he left, that shall identify him as our True White Brother.

"The Fourth World shall end soon, and the Fifth World will begin. This the elders

everywhere know. The Signs over many years have been fulfilled, and so few are left.

"This is the First Sign: We are told of the coming of the white-skinned men, like Pahana, but not living like Pahana men who took the land that was not theirs. And men who struck their enemies with thunder.

"This is the Second Sign: Our lands will see the coming of spinning wheels filled with voices. In his youth, my father saw this prophecy come true with his eyes -- the white men bringing their families in wagons across the prairies."

"This is the Third Sign: A strange beast like a buffalo but with great long horns, will overrun the land in large numbers. These White Feather saw with his eyes -- the coming of the white man's cattle."

"This is the Fourth Sign: The land will be crossed by snakes of iron."

"This is the Fifth Sign: The land shall be crisscrossed by a giant spider's web."

"This is the Sixth sign: The land shall be crisscrossed with rivers of stone that make pictures in the sun."

"This is the Seventh Sign: You will hear of the sea turning black, and many living things dying because of it."

"This is the Eight Sign: You will see many youth, who wear their hair long like my people, come and join the tribal nations, to learn their ways and wisdom."

"And this is the Ninth and Last Sign: You will hear of a dwelling-place in the heavens, above the earth, that shall fall with a great crash. It will appear as a blue star. Very soon after this, the ceremonies of my people will cease."

"These are the Signs that great destruction is coming. The world shall rock to and fro. The white man will battle against other people in other lands -- with those who possessed the first light of wisdom. There will be many columns of smoke and fire such as White Feather has seen the white man make in the deserts not far from here."

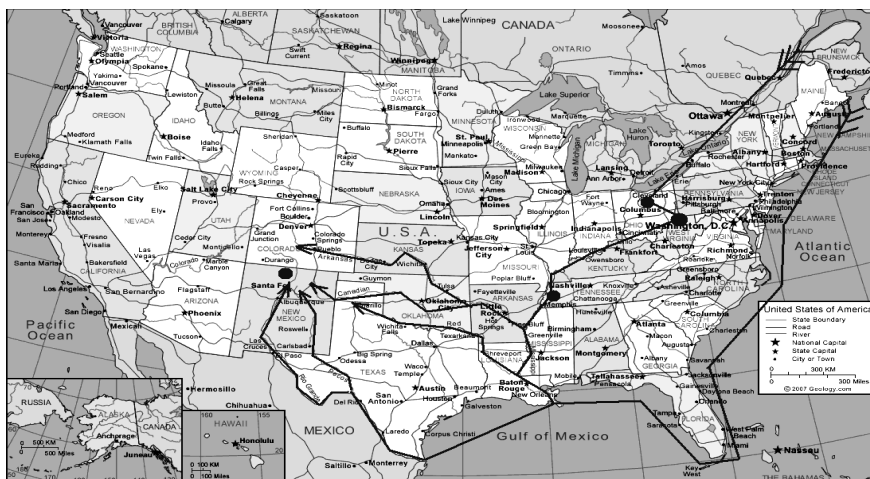
"Only those which come will cause disease and a great dying. Many of my people, understanding the prophecies, shall be safe. Those who stay and live in the places of my people also shall be safe. Then there will be much to rebuild. And soon -- very soon afterward -- Pahana will return. He shall bring with him the dawn of the Fifth World. He shall plant the seeds of his wisdom in their hearts. Even now the seeds are being planted. These shall smooth the way to the Emergence into the Fifth World."

"But White Feather shall not see it. I am old and dying. You -- perhaps will see it. In time, in time..."

The old Indian fell silent. They had arrived at his destination, and Reverend David Young stopped to let him out of the car. They never met again. Reverend Young died in 1976, so he did not live to see the further fulfillment of this remarkable prophecy.

Analysis

This prophecy when considered with the Ojibwe prophecy of the 7 fires tells a story of the future and provides a context for the past. It tells of the joining of the white man and the Native in a unity that will allow the land to become fertile once



again and provide for the new nation that will arise from this fusion of races. This is not the first time this has happened.

It is my opinion that the Anasazi were such a culture of two races, the Hebrew Celts of 800 AD and the Native American. Even earlier research suggests that some of the Native tribes literally emerged from the Hebrews (10 tribes) coming to the New World as early as 1000 to 500 BC starting about the time of King Solomon as the nation of Israel fell into division.

In the map above, this route is indicated by paleo-Hebrew inscriptions in stone with some being the biblical 10 Commandments. Hebrew inscriptions have been found in Ohio, West Virginia, Tennessee and finally Los Lunas NM. showing the probable route of this migration. This route that was taken by the Hebrews in 1000 to 500 BC as the first migration into the Americas.

If one considers the location of these Hebrew artifacts as indicating the migratory route of the early Hebrews, it portrays a map of the migration of the Hebrews ultimately to the 4-corners area 1500 years later into Colorado, Utah, New Mexico and Arizona which became the land of the Anasazi and now the land of the Hopi, Navajo and Zuni as their descendents.

The first migration of the Celtic-Hebrews as a remnant of the 10 tribes began in 1000 BC and continued until about 500 BC. The later migration merged with the earlier now Native American Hebrews and formed the Anasazi culture. It would appear the 2nd migration of the Hebrew-Celts followed the same route as the first migration 1500 years later. (see map above)

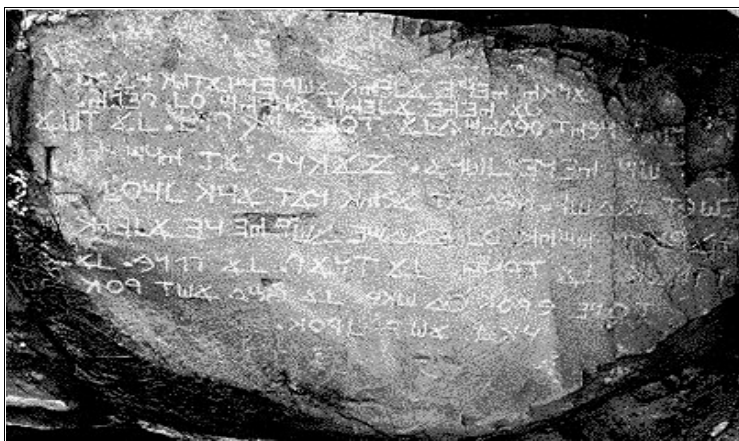
Evidence for the fusion of Celtic-Hebrew and Native Culture Circa 800-1200 AD is compelling.

- Castle building methods and materials is very similar to that used in Scotland and parts of Ireland during the era of the crusades.
- Evidence of metal saw marks on structural roof timbers in Hovenweep castle structures date to 1200 AD.
- Iron slag has been found in Anasazi dumps. Iron deposits have been found near many of the Anasazi cities.
- A pictograph of man with crown wearing Celtic cross brooch has been found near the Decalogue in Los Lunas, NM. The design of the brooch is clearly Celtic and was used by the Celts prior to the 9th century. The Crown is of an Eastern origin worn by both 'bishops' (instead of a mitre) and 'chiefs' among the Celts prior to the 9th century. This Celtic brooch cross is believed to have become the design basis for the symbol to identify the deity Manitou, the "god without a face" and later the medicine wheel.
- The design of the Kivas resemble common storage chambers used for grain and foods used by the early Hebrew-Celts of Ireland who originated from the Middle East. They first migrated to Ireland by the 5th century BC and later by the 4th century AD to the Americas.
- Legends of the Mic Macs identify a religious group of white people chanting in procession wearing white robes. The Christian Celts (Culdee) wore white robes and were noted as visiting the Americas as early as the 4th century with the voyage of Saint Brendan.
- Evidence shows the Culdee (Hebrew-Christian Celts) were driven by the Norse from Scotland to Iceland by the 6th century and from Iceland to Greenland by the 7th



century and then to the Americas by the 8th century. They were then driven from the East coast of the Americas west by the Vikings in the 9th century with the establishment of Vineland in the Americas. Old maps verify this migration.

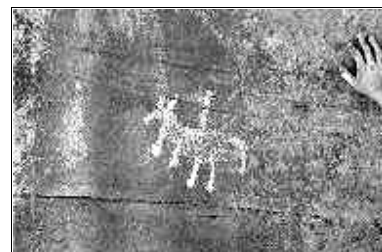
- The 7 prophecies of the Ojibwe identify a white race that joined with their people and brought peace prior to the arrival of Columbus in the 15th century. The Culdee carried no swords but were priests. The prophecies also speak of another white race that would come later and steal their lands and kill their children.
- Ogham/Ogam (early Celtic script) writing is found near Cortez, Co that tells of a 'king' that lives near by with arrow pointing the way to his abode. Inscription dates to the Anasazi period.
- Disappearance of the Anasazi occurred about the time of the migration north of the Aztecs who were ritually cannibalistic. Evidence of cannibalism (human teeth marks on human bones) in ruins of Anasazi dwellings dates to this period circa the 13th century. Utes are said to be Aztec descendents whereas the Pueblo culture claim Anasazi descendency.
- There was discovered the Decalogue of the biblical 10 Commandments written in a proto-Hebrew script found in the 1830's in Los Lunas NM. Such a Hebrew style of script was not known to academia until the 1890's. However, the inscription in Los Lunas NM discovered in the 1830's based on rock patinas suggests an origin circa the 12th century.
- The Ojibwe history speaks of a migration from the East coast to the land of the turtle (Great Lakes) before the arrival of Columbus. It is believed that they then with the



Celts migrated south down the Mississippi and then up the Arkansas or Colorado river to the 4-corners area. It is also suggested that migrations occurred also up the Colorado and the Mississippi to the Arkansas via the Gulf of Mexico. There is evidence that both the Colorado and the Arkansas Rivers were navigable into the 4 corners area by boat well into the 12th century. It is now no longer

the case due to a drying climate.

- Welsh speaking 'Indian' tribes were discovered by many early explorers in the SE coasts of America and as far West as the North West Territory by the Louis and Clark expedition. What is Welsh today, is likely the common Celtic form prior to the 6th century when the Celtic migrations to America began. Ancient Welsh has an unprecedented number of Hebrew words in the language suggesting an origin or strong cultural connection to the Hebrew people. Modern Hebrew has little resemblance to ancient spoken Hebrew so it is difficult to determine what is Welsh and what is Hebrew since the script is different.
- Inscriptions of a rider and horse predate the arrival of



Columbus in the four coursers area. The Culdee would have brought horses with them.

There is more compelling evidence that needs to be addressed. My work with the Vatican for 25 years made me privy to the history of the Culdee of which I am the Abbot General of this Hebrew Celtic Order. I am also a Hebrew by birth of the line of King David.